

Link para acesso à Documentação Técnica Rede de Hidrantes

ANEXO 5.1 – CBM – Projetos Aprovados – PPCI

https://drive.google.com/drive/folders/1dEt0xpCd2h3LoVlbdls6XQWIEBTEK8C5?usp=drive_link

ANEXO 5.2 – Projeto Básico 2026

https://drive.google.com/drive/folders/1i2w50_DIVPXHzjxcfxFiLWgUhN57tztm?usp=drive_link

ANEXO 6.1 – Planilha Orçamentária

https://drive.google.com/drive/folders/1ZrzLy7KPN2gwi5jMEuAGBegjqH6NrAg7?usp=drive_link

ANEXO 6.2 – Composições de Custos Referenciais (SICRO SINAPI)

https://drive.google.com/drive/folders/1coeo2ge0ohbLJIK6Ud4mENg-BbboyMnK?usp=drive_link

ANEXO 6.3 – Composição BDI

https://drive.google.com/drive/folders/1coeo2ge0ohbLJIK6Ud4mENg-BbboyMnK?usp=drive_link